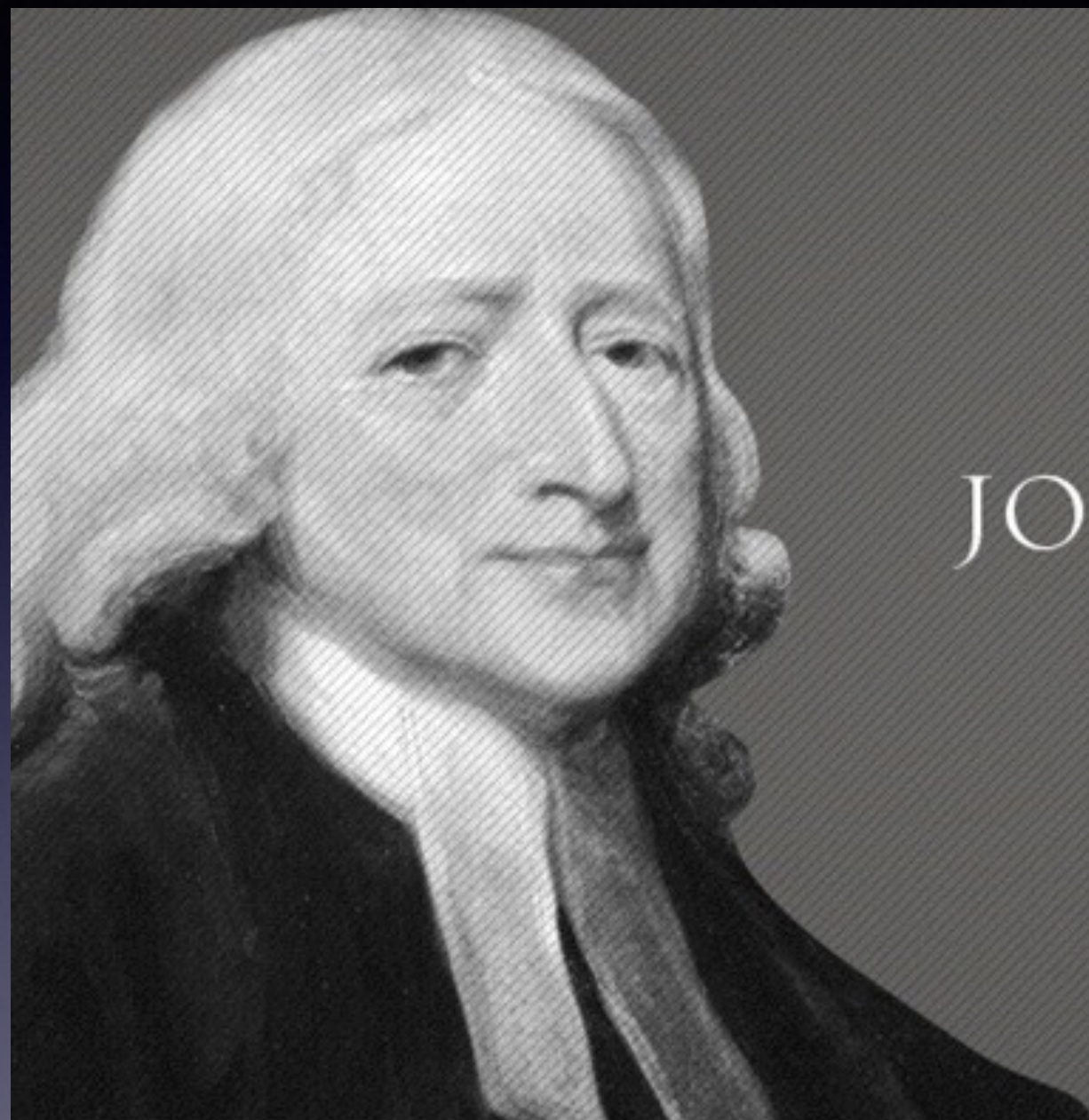


WHAT MAKES A METHODIST?

Dr. Robert E. Long
Rev. Wendy M. Lambert
Rev. Josh Attaway



JOHN WESLEY

1703–1791

The Wesleyan Quadrilateral

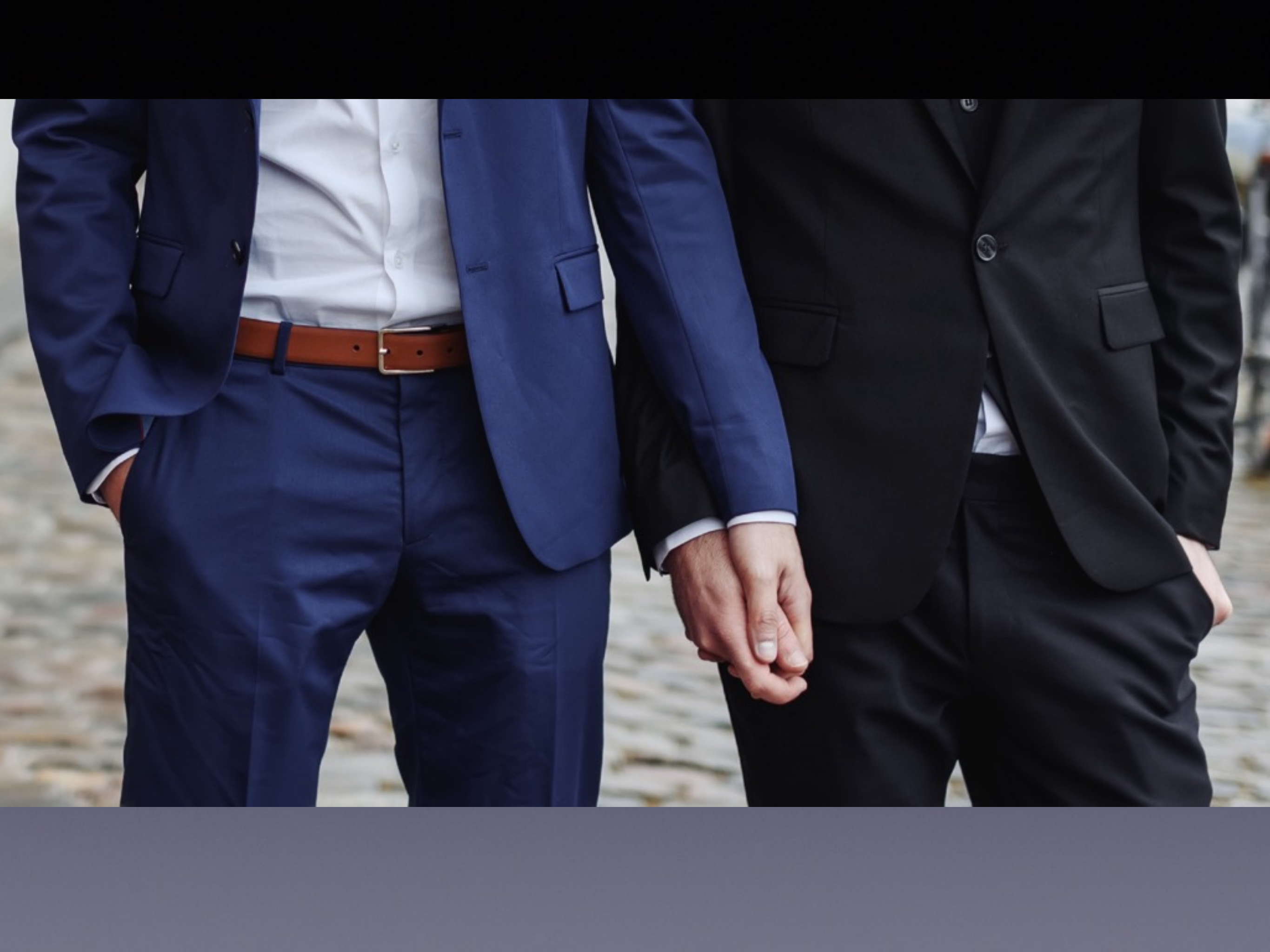
Tradition

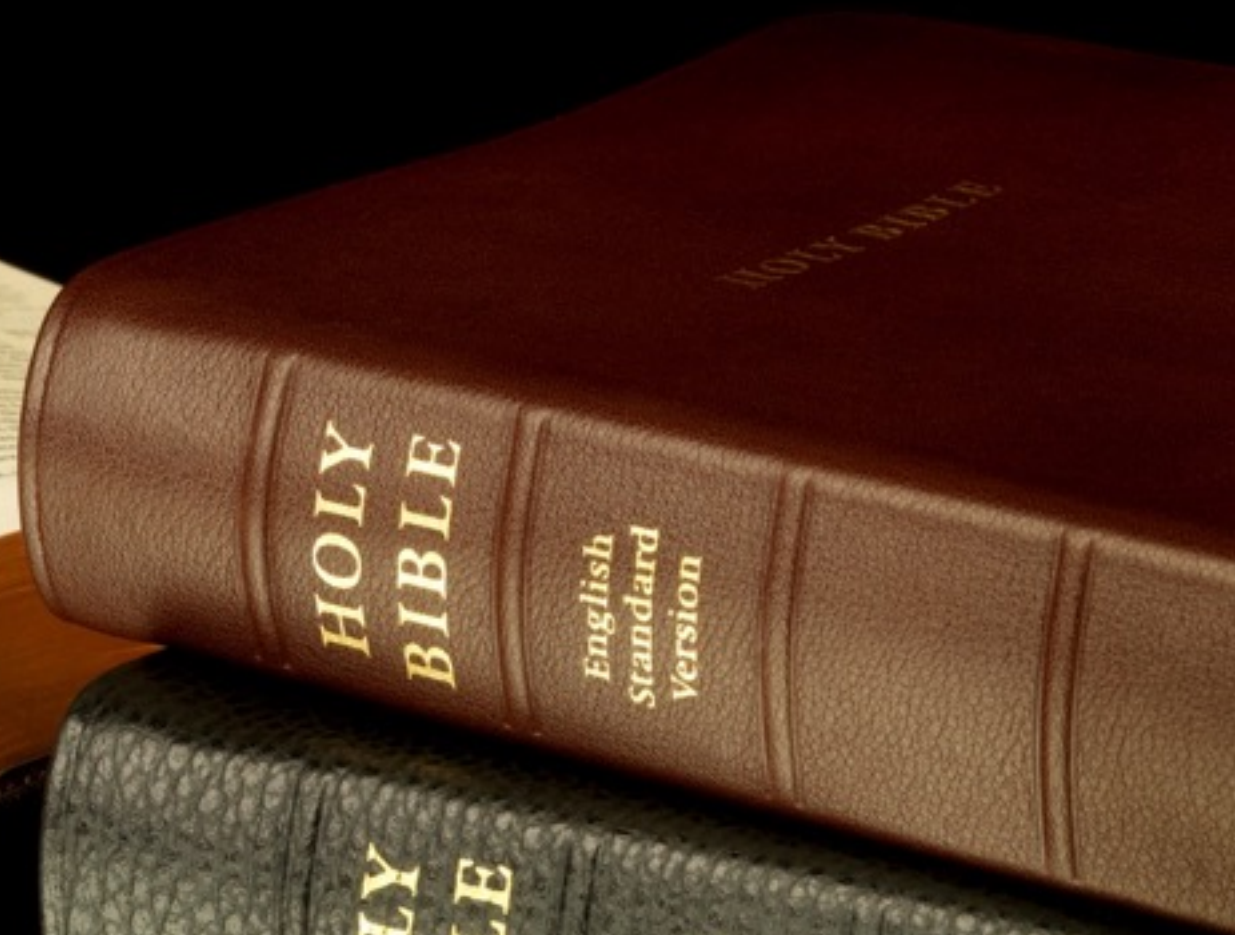
Scripture

**How We
Know
God**

Reason

Experience

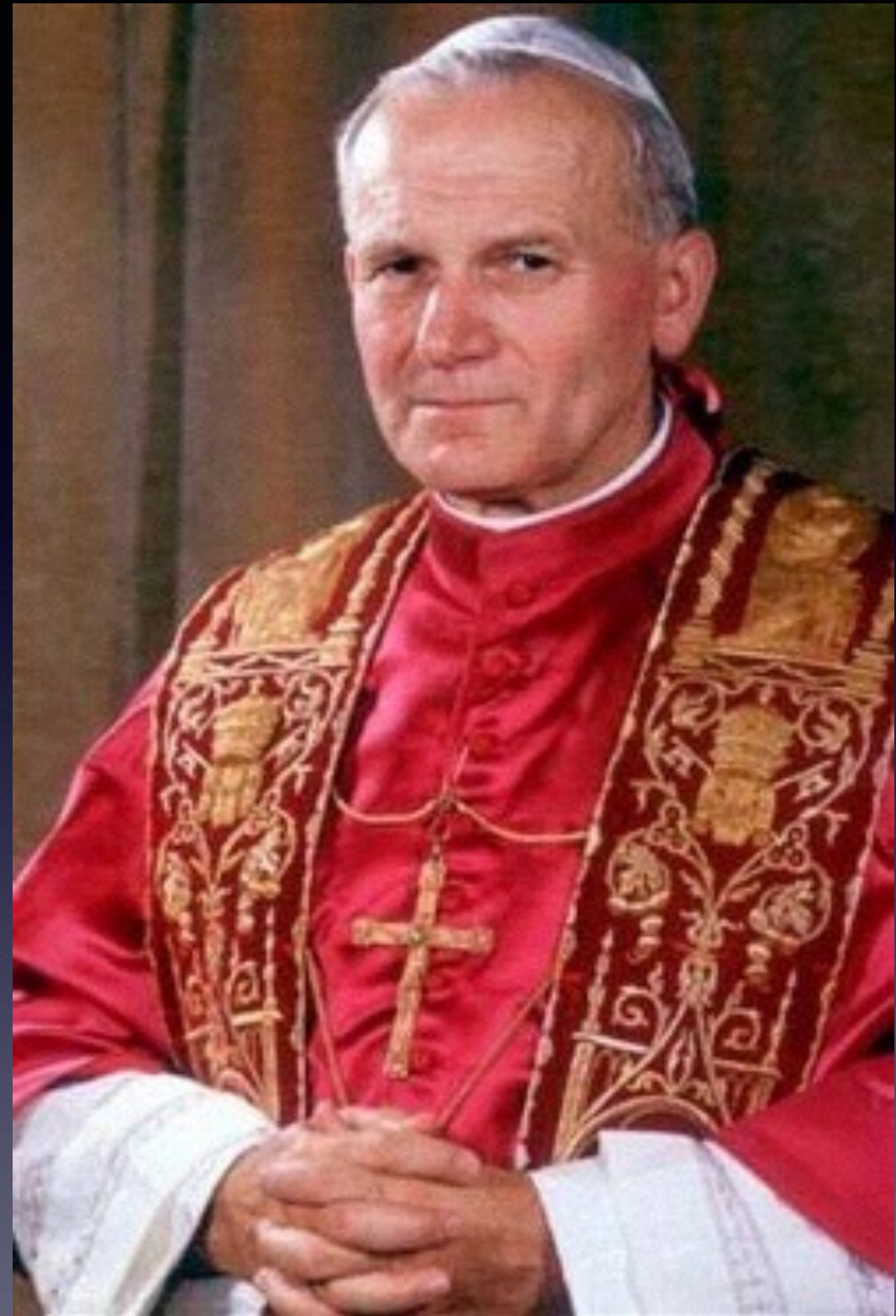




Tommaso Caccini
(1574–1648)



Pope John Paul II
(1920–2005)









Antonius Blockland Invenit Philippus Galle Fecit
 Antuerpiae ad inſigne cerui aurei in platea lombardica ueteri

Hospitium ſuperis præbet Lot inſcius hæc ſors Illius eſt cordi cui facere officium. M. Mont.







Behold, I have two daughters who have not known man; let me bring them out to you, and do to them as you please; only do nothing to these men, for they have come under the shelter of my roof.

Genesis 19:8

**Ah, sinful nation, a people laden with iniquity,
offspring of evildoers, sons who deal corruptly!
They have forsaken the Lord, they have despised
the Holy One of Israel, they are utterly estranged.**

**Why will you still be smitten, that you continue to
rebel? The whole head is sick, and the whole
heart faint. From the sole of the foot even to the
head, there is no soundness in it, but bruises and
sores and bleeding wounds; they are not pressed
out, or bound up, or softened with oil.**

Your country lies desolate, your cities are burned with fire; in your very presence aliens devour your land; it is desolate, as overthrown by aliens. And the daughter of Zion is left like a booth in a vineyard, like a lodge in a cucumber field, like a besieged city.

If the Lord of hosts had not left us a few survivors, we should have been like Sodom, and become like Gomorrah. Hear the word of the Lord, you rulers of Sodom! Give ear to the teaching of our God, you people of Gomorrah!

Isaiah 1:4-10

Behold, this was the guilt of your sister Sodom: she and her daughters had pride, surfeit of food, and prosperous ease, but did not aid the poor and needy. They were haughty, and did abominable things before me; therefore I removed them, when I saw it.

Ezekiel 16:49-50

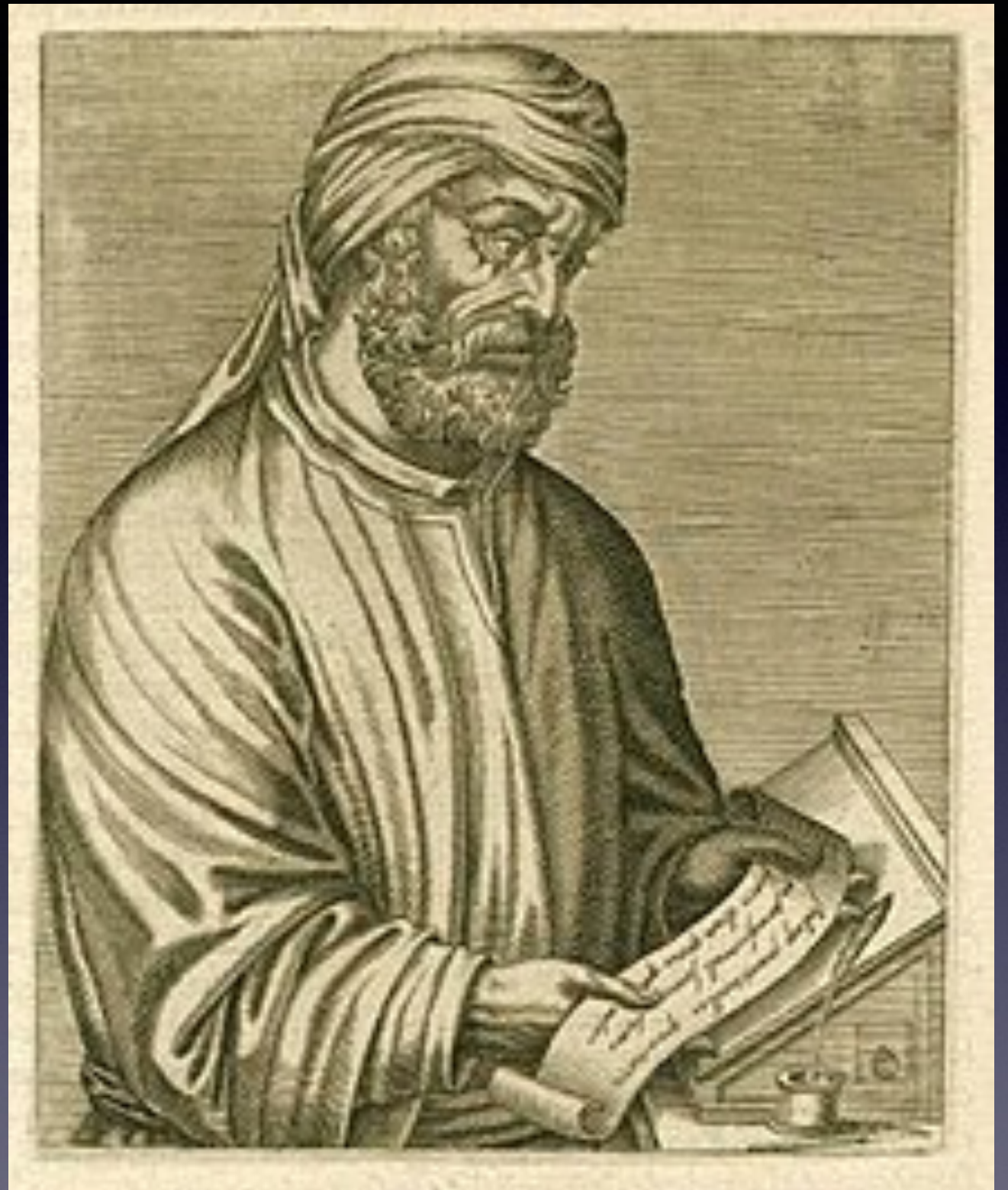


Philo

1st Century



Tertullian
2nd Century

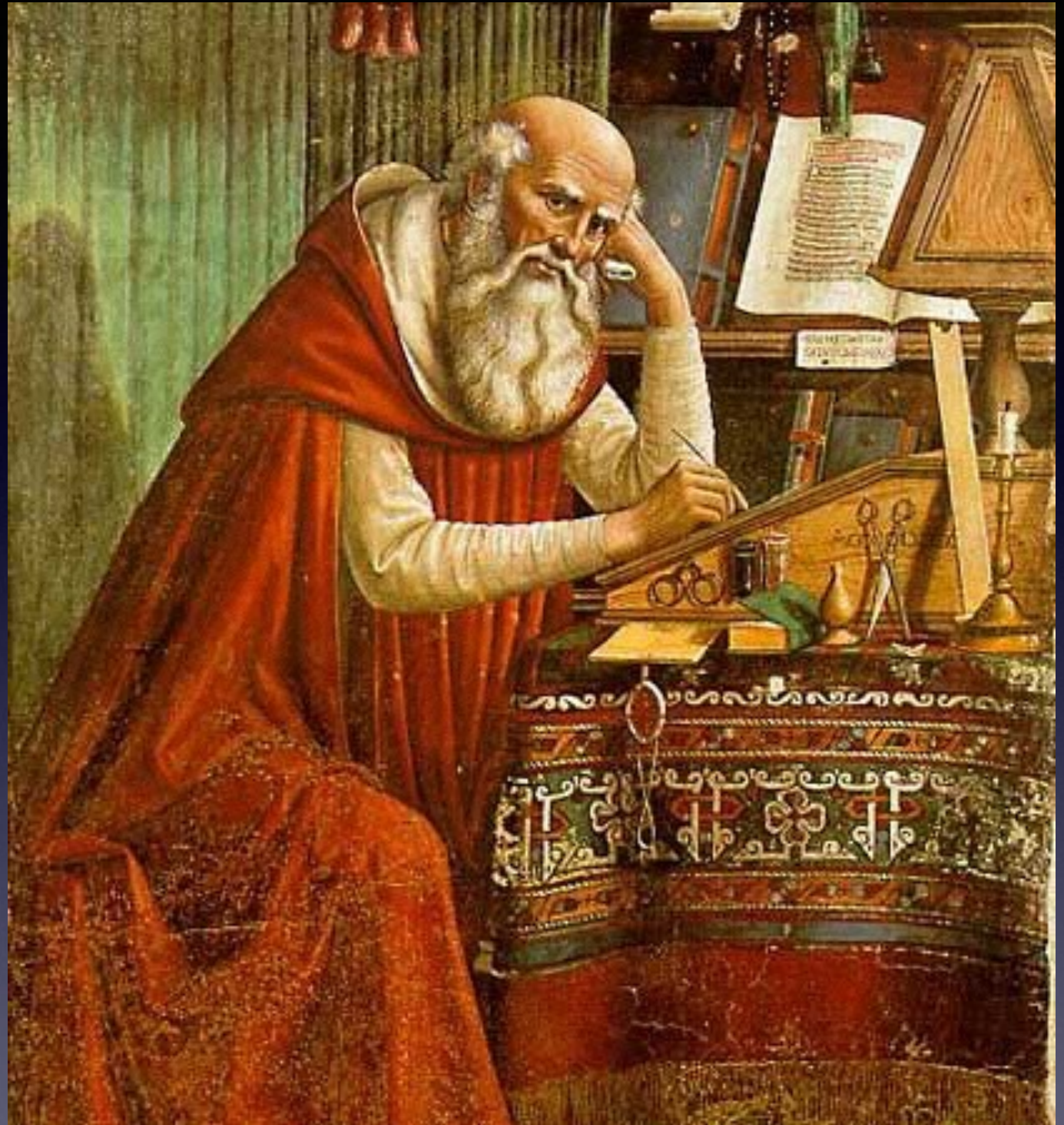


Origen
3rd Century



Jerome

4th Century



Saint Augustine

5th Century



