

WHAT MAKES A METHODIST?

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1 Corinthians 14:34-35

the women should keep silence in the churches.

For they are not permitted to speak, but should be subordinate, as even the law says. 35 If there is anything they desire to know, let them ask their husbands at home. For it is shameful for a woman to speak in church.

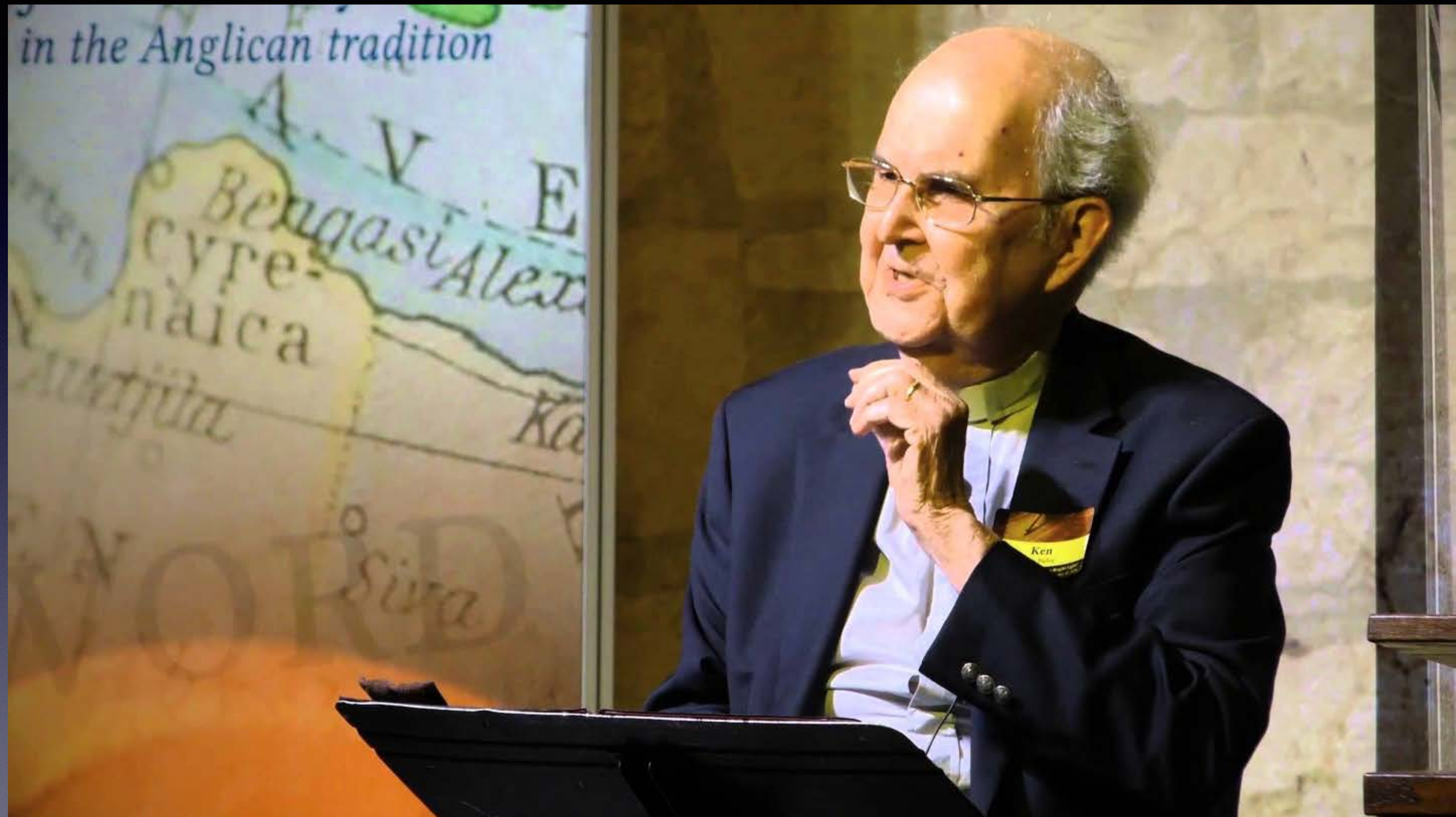




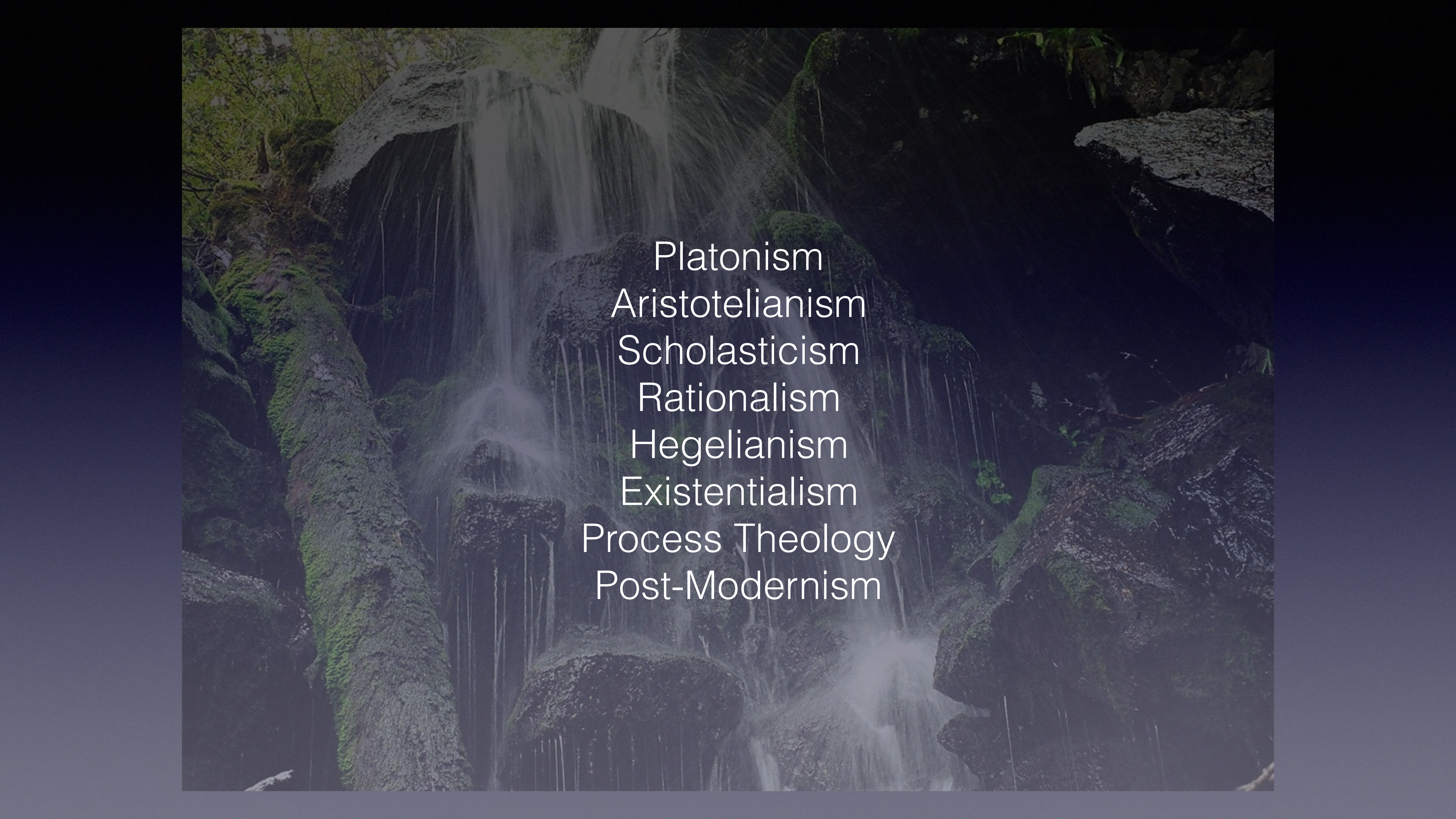
“When you use a large metaphor, you are trading a certain degree of academic precision for a much larger degree of explanatory power.”

Thomas Friedman

Dr. Kenneth E. Bailey, 1930-2016





A photograph of a waterfall cascading over mossy rocks in a forest. The water is white and frothy as it falls, creating a misty spray at the bottom. The surrounding rocks are dark and covered in vibrant green moss. The background is a dense forest with green foliage. The entire image is overlaid with a semi-transparent dark blue gradient, which serves as a background for the white text.

Platonism
Aristotelianism
Scholasticism
Rationalism
Hegelianism
Existentialism
Process Theology
Post-Modernism

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Aramaic
Syriac
Arabic

Council of Chalcedon

451 AD

Who is Jesus?

Council of Chalcedon

One person, two natures

One nature from two

“Great” Schism
1054

Eastern vs. Western Thought

Eastern

Collectivism

Holistic

Contextual

Future

Soul

Metaphor

Western

Individualism

Compartmental

Structural

Now

Mind & Body

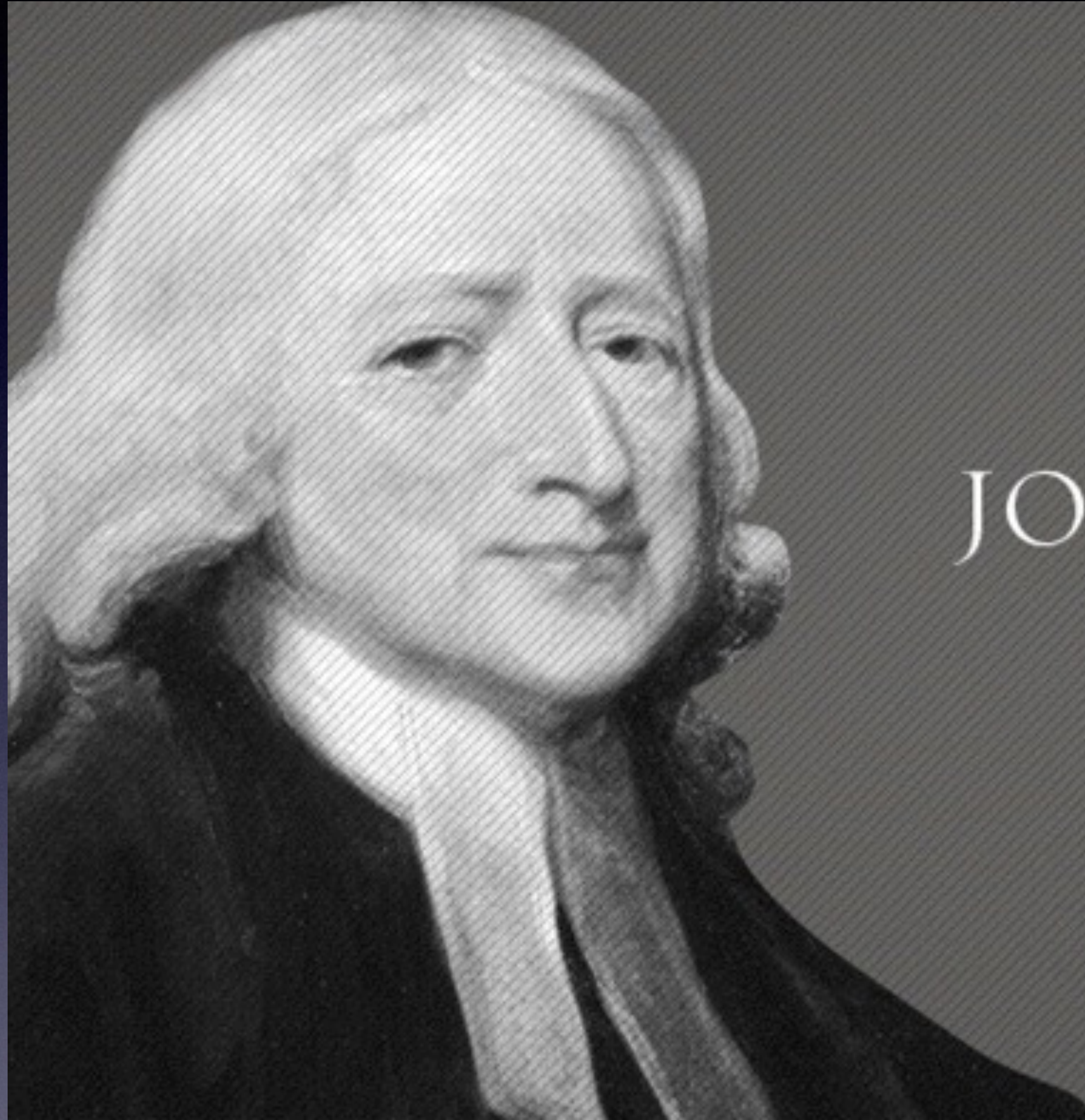
Simile/Actual



**MY HEART IS LIKE
AN OPEN HIGHWAY**



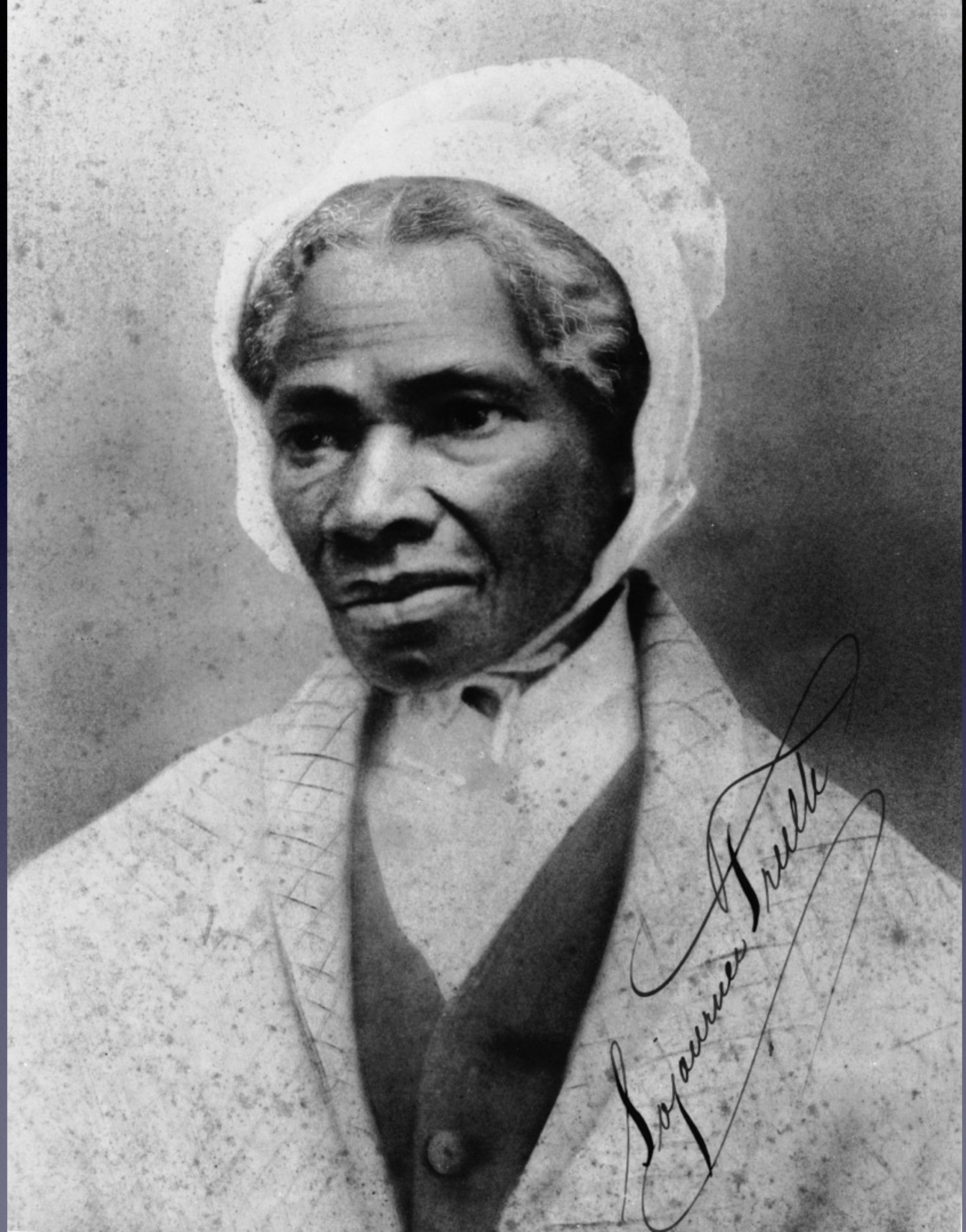
Life is a highway...



JOHN WESLEY

1703–1791

Sojourner Truth
1797-1883



1 Corinthians

1 Corinthians 14:34-35

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1 Corinthians 11

Any man who prays or prophesies with his head covered dishonors his head, 5 but any woman who prays or prophesies with her head unveiled dishonors her head--it is the same as if her head were shaven. 6 For if a woman will not veil herself, then she should cut off her hair; but if it is disgraceful for a woman to be shorn or shaven, let her wear a veil.

1 Corinthians 11:11-12

(Nevertheless, in the Lord woman is not independent of man nor man of woman; 12 for as woman was made from man, so man is now born of woman. And all things are from God.)

1 Corinthians 11:18-22

For, in the first place, when you assemble as a church, I hear that there are divisions among you; and I partly believe it, 19 for there must be factions among you in order that those who are genuine among you may be recognized. 20 When you meet together, it is not the Lord's supper that you eat. 21 For in eating, each one goes ahead with his own meal, and one is hungry and another is drunk. 22 What! Do you not have houses to eat and drink in? Or do you despise the church of God and humiliate those who have nothing? What shall I say to you? Shall I commend you in this? No, I will not.

1 Corinthians 14:27-31

If any speak in a tongue, let there be only two or at most three, and each in turn; and let one interpret. 28 But if there is no one to interpret, let each of them keep silence in church and speak to himself and to God. 29 Let two or three prophets speak, and let the others weigh what is said. 30 If a revelation is made to another sitting by, let the first be silent. 31 For you can all prophesy one by one, so that all may learn and all be encouraged;

1 Corinthians 11-14

Disorders in Worship - 1 Cor. 11

The dress of male/female prophets
Disrespect and disorder in the Eucharist

Spiritual Gifts - 1 Cor. 12-13

Love

Spiritual Gifts - 1 Cor. 14:1-25

Disorder in Worship - 1 Cor. 14:26-36

Prophets all talking
Women conversing

1 Timothy

1 Timothy 2:11-12

Let a woman learn in silence with all submissiveness. 12 I permit no woman to teach or to have authority over men; she is to keep silent.

1 Timothy 2:8-15

I desire then that in every place the men should pray, lifting holy hands without anger or quarreling; 9 also that women should adorn themselves modestly and sensibly in seemly apparel, not with braided hair or gold or pearls or costly attire 10 but by good deeds, as befits women who profess religion. 11 Let a woman learn in silence with all submissiveness. 12 I permit no woman to teach or to have authority over men; she is to keep silent. 13 For Adam was formed first, then Eve; 14 and Adam was not deceived, but the woman was deceived and became a transgressor. 15 Yet woman will be saved through bearing children, if she continues in faith and love and holiness, with modesty.

Temple of Artemis



1 Timothy 4:1-5

Now the Spirit expressly says that in later times some will depart from the faith by giving heed to deceitful spirits and doctrines of demons, 2 through the pretensions of liars whose consciences are seared, 3 who forbid marriage and enjoin abstinence from foods which God created to be received with thanksgiving by those who believe and know the truth. 4 For everything created by God is good, and nothing is to be rejected if it is received with thanksgiving; 5 for then it is consecrated by the word of God and prayer.

1 Timothy 3:8-12

Deacons likewise must be serious, not double-tongued, not addicted to much wine, not greedy for gain; 9 they must hold the mystery of the faith with a clear conscience. 10 And let them also be tested first; then if they prove themselves blameless let them serve as deacons. 11 The women likewise must be serious, no slanderers, but temperate, faithful in all things. 12 Let deacons be the husband of one wife, and let them manage their children and their households well;