

The background of the entire poster is a photograph of three crosses on a hill. The central cross is the largest and most prominent, with a silhouette of a person on it. Two smaller crosses are positioned to the left and right of the central one. The sky is filled with dramatic, golden-hued clouds, suggesting a sunset or sunrise. The overall mood is solemn and reflective.

# GOOD FRIDAY WORSHIP

**THE SEVEN LAST WORDS OF CHRIST**

**MARCH 29, 2024**

**6:30 P.M.**

# ORDER OF SERVICE

*(†Those who are able, please stand in honor of God.)*

PRELUDE

Gabriel Fauré

*Pavane*  
St. Luke's String Quartet

TOLLING OF THE BELL

WELCOME

Rev. Josh Attaway

†HYMN

WONDROUS LOVE

*What Wondrous Love Is This*

*What wondrous love is this, O my soul, O my soul! What wondrous love is this, O my soul! What wondrous love is this that caused the Lord of bliss to bear the dreadful curse for my soul, for my soul, to bear the dreadful curse for my soul?*

*To God and to the Lamb I will sing, I will sing, to God and to the Lamb, I will sing; to God and to the Lamb who is the great I AM, while millions join the theme I will sing, I will sing; while millions join the theme I will sing.*

*And when from death I'm free, I'll sing on, I'll sing on, and when from death I'm free, I'll sing on; and when from death I'm free, I'll sing and joyful be, and through eternity I'll sing on, I'll sing on, and through eternity I'll sing on.*

SPECIAL MUSIC

John Stainer

*God So Loved the World*  
Chancel Choir

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## THE LAST SEVEN WORDS OF CHRIST

### FATHER FORGIVE THEM

Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." (Luke 23:32-34)

*Take Up Your Cross*

### TODAY YOU WILL BE WITH ME IN PARADISE

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise." (Luke 23:39-43)

*The Commission*

### WOMAN, HERE IS YOUR SON

Meanwhile, standing near the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother, "Woman, here is your son." Then he said to the disciple, "Here is your mother." And from that hour the disciple took her into his own home.

(John 19:25-27)

*Come Find His Rest*

## MY GOD, WHY HAVE YOU FORSAKEN ME?

It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, "The King of the Jews." And with him they crucified two bandits, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, "Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!" In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying, "He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe." Those who were crucified with him also taunted him. When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you forsaken me?" (Mark 15:25-34)

*Forsaken*

## I AM THIRSTY

After this, when Jesus knew that all was now finished, he said (in order to fulfill the scripture), "I am thirsty." A jar full of sour wine was standing there. So they put a sponge full of the wine on a branch of hyssop and held it to his mouth. (John 19:28-29a)

*Thy Will Be Done*

## IT IS FINISHED

When Jesus had received the wine, he said, "It is finished." Then he bowed his head and gave up his spirit. (John 19:30)

*O Love*

## INTO YOUR HANDS I COMMEND MY SPIRIT

It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said, "Certainly this man was innocent." And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things. (Luke 23:44-49)

*Do Not Stand at My Grave and Weep*

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STRIPPING OF THE ALTAR

MUSICAL REFLECTION

*So Are You to Me*

*The Congregation is invited to leave in **silence** following the procession of the Christ Candle.*

## LEADING IN WORSHIP

**Rev. Josh Attaway**  
Edmond Campus Pastor

**Rev. Laurie Purcell**  
Retired Clergy

**Rev. Rosemary Dubois**  
Retired Clergy

**Rev. Randy Crownover**  
Retired Clergy

**Dr. Candace Fish**, *Campus Director of Traditional Worship*  
**Savannah White**, *Campus Director of LifeLight Worship*  
**Cameron Blakely, Chelsea Thiessen-Blakely, Madison Eckerson,**  
**Joey Geresi, Abby Redmon, Savannah White**, *Soloists*  
**String Quartet**  
**Marji Shelton**, *Piano*  
**Francisco Venegas**, *Guitar*

## PLEASE JOIN US ON EASTER WEEKEND

A graphic for Easter worship services. It features a large wooden cross on the left, set against a background of a sunset or sunrise with a bright sun, clouds, and birds flying. The text is overlaid on the right side of the image.

CELEBRATE THE RISEN SAVIOR  
**EXPERIENCE**  
*Easter*  
EASTER WORSHIP SERVICES  
EDMOND CAMPUS

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**SATURDAY, MARCH 30** - LIFELIGHT SERVICE - 5 P.M.  
**SUNDAY, MARCH 31** - SUNRISE - 6:30 A.M.  
LIFELIGHT - 9 A.M. & TRADITIONAL - 11 A.M.

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Edmond Campus Services that will be livestreamed - [stlukesokc.org/live](https://stlukesokc.org/live)

**Saturday, March 30** - LifeLight Contemporary Service - 5 p.m.

**Sunday, March 31** - LifeLight Contemporary Service - 9 a.m.  
and Traditional Service - 11 a.m.



One Church with Multiple Campuses

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**Online Campus**  
Watch service live, chat with  
clergy, request prayer, give online  
during every worship service  
[stlukesokc.org/online](https://stlukesokc.org/online)